## A G E N D A



# REGULAR MEETING IN-HOME SUPPORTIVE SERVICES ADVISORY COMMITTEE ORANGE COUNTY, CALIFORNIA

April 20, 2023, 1:00 P.M.

SSA – ADULT SERVICES 1505 East Warner, Room 1010 Santa Ana, California

#### **CYNTHIA WILLIAMS**

Chair

VACANT VACANT

Vice Chair Sergeant at Arms

VACANT HELEN V. MARTINEZ

Committee Member Committee Member

VACANT VACANT

Committee Member Committee Member

JULIA RINALDI VACANT

Committee Member Committee Member

VACANT VACANT

CBO Designee Committee Member

Public Authority Aaron Hogue, Executive Director and Niloufar Milani, Program Manager

Social Services Agency Julie Poulos, Amber Nowak, Sylvia Iglesias & Greg Anaya

County Counsel Carolyn Frost, Deputy
Clerk of the Committee Joanne Golden, Deputy

The Orange County In-Home Supportive Services Advisory Committee welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Committee encourages your participation. If you wish to speak on an item contained in the agenda, please complete a Speaker Form identifying the item(s) and deposit it in the Speaker Form Return box located next to the Clerk. If you wish to speak on a matter which does not appear on the agenda, you may do so during the Public Comment period at the close of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. When addressing the Committee, please state your name for the record prior to providing your comments.

All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Administration Building, 400 W. Civic Center Drive, 6<sup>th</sup> Floor, Santa Ana, California 92701 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday.

<sup>\*\*</sup>All cell phones/pagers MUST be turned off or set to vibrate during the Committee meeting.

<sup>\*\*</sup>In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206\*\*

## AGENDA

## 1:00 P.M.

1.	Pledge of Allegiance
2.	Roll Call
PRES	SENTATIONS:
None	
DISC	USSION ITEMS:
None	
ANN	OUNCEMENTS & INFORMATION:
<u>PUBI</u>	LIC & COMMITTEE COMMENTS & ADJOURNMENT:
	s time members of the public may address the Committee on any matter not on the agenda but within the jurisdiction Committee. The Committee may limit the length of time each individual may have to address the Committee.
PUBL	LIC COMMENTS:
COM	MITTEE COMMENTS:
ADJC	<u>OURNED</u> :
	<u>Γ MEETING</u> : 0, 2023

### **Mission Statement**

The Committee's mission is to serve as a bridge to improve the IHSS program for recipients and their caregivers by being an ongoing conduit of information and advocacy to the Board of Supervisors, IHSS, Public Authority, and the entire community.